

*Who is among you who [reverently] fears the Lord, who obeys the voice of His Servant, yet who walks in darkness and deep trouble and has no shining splendor [in his heart]? Let him rely on, trust in, and be confident in the name of the Lord, and let him lean upon and be supported by his God.*

Isaiah 50:10 AMP

- Study the names of God and the Scriptures where they are found, meditating on the significance of each and how it applies to your specific places of need.
- Pray, asking God to bring to your situation the sufficiency implied in His name: Jn 16:24 NLT-- Ask, using my name, and you will receive, and you will have abundant joy.
- Example: *Lord, because You are (specific name), I give you (specific need). I'm asking in Your name and, by faith, I receive all the benefits conferred by this specific name.*

### My Hiding Place

- *Ceter* in Hebrew is translated our Hiding Place or Secret place; it tells us that God's presence is our security, protects us from trouble and covers our sins.
- Ps 32:7 NAS--You are my Hiding Place; You keep me from trouble; You surround me with songs of deliverance. Selah

### My Strength

- *El Sali* is the Hebrew name meaning the Lord is my strength or God my rock.
- Ps 18:1-2 AMP--I love You fervently *and* devotedly, O Lord, my Strength. The Lord is my Rock, my Fortress, and my Deliverer; my God, my keen *and* firm Strength in Whom I will trust *and* take refuge

### My Lord

- *Adoni*, Lord; emphasizes man's relationship to God as his master, authority, and provider
- Josh. 5:15-- Joshua fell on his face to the earth and worshiped, and said to Him, "What does my Lord (Adonai) say to His servant?" Then the Commander of the Lord's army said to Joshua, "Take your sandal off your foot, for the place where you stand is holy." And Joshua did so.

### My Victory

- *Jehovah-Nissi* depicts God as our means of victory; the One who fights for His people
- Ex. 17:15-- And Moses built an altar and called its name, The-Lord-Is-My-Banner.
- Ex. 14:14-- "The Lord will fight for you; while you keep silent."

### My Creator God

- *Elohim* describes God as Creator, Preserver, Transcendent, Mighty and Strong
- Gen 1:1-- In the beginning God created the heavens and the earth.
- Jer 32:27-- "Behold, I am the Lord, the God of all flesh. Is there anything too hard for Me?"

### My Most High God

- *El Elyon* represents God's strength, sovereignty, and supremacy
- Ps 97:9-- You are the Lord Most High over all the earth; You are exalted far above all gods.

### My All Sufficiency

- *El Shaddai* speaks of God's loving supply, comfort, and maternal heart toward us

- Ps 91:1-- He who dwells in the secret place of the Most High Shall abide under the shadow of the (El Shaddai) Almighty.

### My Provider

- *Jehovah Jireh* announces that God always provides, adequate when the time comes
- Gen. 22:8, 14--Abraham said, "My son, God will provide for Himself the lamb for a burnt offering"...And Abraham called the name of the place, The-Lord-Will-Provide.

### My Peace

- *Jehovah Shalom* points to the Lord as the source of our peace and rest
- Judges 6:22-24—Gideon said, "Alas, O Lord God! For I have seen the Angel of the Lord face to face." Then the Lord said to him, "Peace be with you; do not fear, you shall not die." So Gideon built an altar there to the Lord, and called it The-Lord-Is-Peace.

### My Shepherd

- *Jehovah Rohi* pictures the Lord as the Shepherd who cares for the sheep of his pasture.
- Ps. 23:1— The Lord is my shepherd; I shall not want.

### My Righteousness

- *Jehovah Tsidkenu* denotes the Lord as the means of our righteousness
- Jer 23:5-6— "Behold, the days are coming," says the Lord, "That I will raise to David a Branch of righteousness; A King shall reign and prosper, and execute judgment and righteousness in the earth. In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: The Lord Our Righteousness

### My Healer

- *Jehovah Rophe* implies God's healing both the inner and outer parts of man's being
- Ex. 15:23ff—The people complained against Moses, saying, "What shall we drink?" So he cried out to the Lord, and the Lord showed him a tree. When he cast it into the waters, the waters were made sweet... and said, "If you diligently heed the voice of the Lord your God and do what is right in His sight, give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have brought on the Egyptians. For I am the Lord who heals you."

### God With Us

- *Immanuel* represents the relational aspect of God; He bridged the gap because of our sin
- Ps. 139:7-10 -- Where can I go from Your Spirit? Where can I flee from Your presence? If I go up to the heavens, You are there; if I make my bed in the depths, You are there. If I rise on the wings of the dawn, if I settle on the far side of the sea, even there Your hand will guide me, Your right hand will hold me fast.

### God Sees Me

- *El Roi* reminds us that God knows everything about us
- Gen. 16:13-14 – (Upon encountering the Lord in the desert as she ran from her mistress, Sarai, who was mistreating her) Hagar gave this name to the Lord who spoke to her: "You are the God who sees me," for she said, "I have now seen the One who sees me."

### The Lord is Here

- *Jehovah Shammah* portrays the Lord's personal presence
- Isa. 43:2-- "When you pass through the waters, I will be with you; and when you pass through the rivers, they will not sweep over you. When you walk through the fire, you will not be burned; the flames will not set you ablaze."